

To: Parties of all related concern

Concerning: Religious Exemption from COVID-19 Vaccination

1. I, _____, am a practicing Christian and my belief in the Christian faith and the Biblical doctrine associated with that faith is sincere and meaningful.
2. The Christian church has, over the centuries, extensively addressed issues related to bodily integrity generally and vaccination specifically, including issues of voluntariness and vaccine mandates. Regarding COVID in particular, the Congregation for the Doctrine of the Faith published “Note on the morality of using some anti-Covid-19 vaccines”¹ on December 21, 2020 stating that:
 - a. COVID-19 vaccines that used cell lines originating from aborted fetuses are morally compromised. (Note: The Jansen/Johnson & Johnson vaccine “is an adenoviral vector grown in the PER.C6 cell line that originated from a healthy 18-week-old aborted child.”² The Pfizer and Moderna vaccines were tested using the “HEK-293 fetal cell line that originated from a child aborted in the Netherlands in 1972”³). Christians have a moral duty to avoid use of such vaccines.
 - b. However, this moral duty “is not obligatory if there is a grave danger, such as the uncontrollable spread” of COVID-19.
 - c. “In the absence of other means to stop or even prevent the epidemic, the common good may recommend vaccination.”
 - d. “In such a case, all vaccinations recognized as clinically safe and effective can be used in good conscience.”
 - e. “At the same time, practical reasons make evident that vaccination is not, as a rule, a moral obligation and that therefore, it must be voluntary.”
 - f. “Those who, [...] for reasons of conscience, refuse vaccines produced with cell lines from aborted fetuses, must do their utmost to avoid, by other prophylactic means and appropriate behavior, becoming vehicles for the transmission of the infectious agent.”
 - g. To summarize, the moral and religious duty of a Christian to avoid use of a COVID vaccine is not obligatory only if:
 - i. The spread of COVID-19 is otherwise uncontrollable
 - ii. There is an absence of other means by which to stop or prevent the epidemic
 - iii. The vaccines are clinically safe
 - iv. The choice to receive a vaccine must be voluntary
 - h. If any element is not satisfied the moral and religious duty to avoid using the vaccines is obligatory. In which case, the federal and state’s vaccine mandates violate Christian faith and practices.
3. Regarding point #2 above, all four elements listed in section “g” have yet to be satisfied
 - a. Through the use of multiple prophylactics (as noted in section b below), the spreading of COVID-19 is containable.
 - b. There are other means “to stop and prevent the epidemic” including

¹ https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_cfaith_doc_20201221_nota-vaccine-anticovid_en.html

² <https://www.Christianworldreport.com/2021/03/03/opinion-its-time-to-get-beyond-vaccines/>

³ <https://www.usccb.org/moral-considerations-covid-vaccines>

- i. Natural immunity via prior COVID infection and recovery
 - ii. Use of masks
 - iii. Use of social distancing
 - iv. Use of handwashing
 - v. Isolating at home and only performing essential services.
 - vi. Prophylactic ivermectin taken weekly in accordance with the FLCCC alliance protocol.⁴⁵ I am willing to sign an affidavit that I am using this prophylactic treatment if administer so calls for.
- c. There is evidence that the COVID-19 vaccines are not clinically and rationally safe.
- i. The AMERICA's FRONTLINE DOCTORS, et al. v. Xavier Becerra, secretary of the U.S. Department of Health and Human Services complaint mentions this evidence including myocarditis and neurological side effects.⁶
 - ii. Also evidence of lack of safety due to side effects including death of the COVID vaccines can be found through the CDC's and FDA's very own Vaccine Adverse Event Reporting System (VAERS).⁷ A simpler form of this site notes these an organized form at:
<https://www.openvaers.com/covid-data>
 - iii. The MRNA vaccines are not behaving as originally created. The vaccines use a spike protein and recent studies show the spike protein alone is enough to cause damage, inducing symptoms similar to catching COVID-19. Additionally they were designed to anchor the spike protein to the associated cells surrounding the injection site but studies have shown that the lipid molecule surrounding the mRNA molecule and the spike protein are being found in the blood and in the bone marrow and ovaries of women. Originally the spike protein was to end up in the liver where it was processed by liver enzymes, not in other organs or parts of the body.⁸
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 - iv. According to CDC's and FDA's very own VAERS (Vaccine Adverse Event Reporting System), the vaccines have had over 545,000 reported adverse events including death, myocarditis, bell's palsy, miscarriages, heart attack and other life threatening emergencies in the short period of time that they have been authorized for emergency use.^{12 13}
 - v. Additionally there is less than 1 year of data available on the COVID-19 vaccines that are still under clinical trials and testing and emergency

⁴ <https://covid19criticalcare.com/covid-19-protocols/>

⁵ <https://ivmmeta.com/>

⁶ <https://www.cdc.gov/coronavirus/2019-ncov/vaccines/safety/myocarditis.html>

⁷ <https://vaers.hhs.gov/>

⁸ <https://www.ahajournals.org/doi/full/10.1161/CIRCRESAHA.121.318902>

⁹ <https://www.contagionlive.com/view/spike-protein-of-sars-cov-2-virus-alone-can-cause-damage-to-lungs>

¹⁰ <https://podcasts.apple.com/us/podcast/how-to-save-the-world-in-three-easy-steps/id1471581521?i=1000525032595>

¹¹ <https://blogs.sciencemag.org/pipeline/archives/2021/05/04/spike-protein-behavior>

¹² <https://www.openvaers.com/covid-data>

¹³ <https://vaers.hhs.gov/>

authorization and have not determined what the long-term effects of the vaccine will be. Concerning is in point 4, section C, part iii is the concentration of the lipid molecule and the spike protein in the ovaries that may suggest future infertility or birth defects. Additionally the finding in the bone marrow may suggest future development of bone disorders including leukemia, osteoporosis, and other bone cancers and malformation.

- d. The mandate to vaccinate violates the Christian faith by removing the voluntariness required as noted in point “2” section “d”
4. Additionally Christian faith based on Biblical doctrine instructs:
- a. “Thou shall not kill” (Exodus 20:14, Bible). This applies to all life and as the Christian faith and doctrine believe that life as a human being begins even before the womb as noted in Jeremiah 1:4-5 of the Bible that states “Then the word of the LORD came to me, saying: “Before I formed you in the womb I knew you; before you were born I sanctified you; I ordained you a prophet to the nations” and Psalm 139:16 that states “Your (God’s) eyes saw my (King David) unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them”. Also the Bible states to not associate with things that opposes the Biblical doctrine and instruction calling those things evil. The Bible instructs to “do not go along with them, do not set foot on their paths; for their feet rush into evil, they are swift to shed blood” (Proverbs 1: 15-16) and to “take no part in the unfruitful works of darkness” (Ephesians 5:11). Being that abortion is considered killing and a work of darkness in the Christian doctrine and faith and Christians are to” take no part” in abortion or the “works” or products of abortion including the use of aborted fetal cells and the cells lines of aborted fetal cells as noted previously in the development and testing of the COVID-19 vaccines, I sincerely believe that using the vaccine is a violation of my Christian religious belief.
 - b. Life is sacred and sanctified. The Bible states “Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple.” (1 Corinthians 3:16-17). As a Christian, I oppose the use of medications, including vaccines that may hinder or possibly damage God’s temple found within my life as noted above in point 3, section C that could occur with the current COVID vaccines.
5. As a Christian, I sincerely and meaningfully support life per Biblical and Christian faith religious and doctrinal standards. All of the above is a confirmation that it is not only my right to not be subject to the COVID Vaccine, but my duty as a Christian. It is contradictory to the Christian faith and cannot be justified and may even lead to eternal spiritual disaster. Therefore I respectfully decline the vaccine and request exemption from being mandated to use the vaccine based on my sincere and meaningful Christian faith and religious beliefs.

Signature: _____

Date: _____